

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

Format for **Compliance Report** for the year **2009-10** to be submitted along **with Mandatory Disclosure**

- *Last date of submission of Compliance Report – 31/08/2009*
- *Compliance Report to be submitted at the concerned Regional Office.*
- **Along with Data Sheet for extension of approval**



All India Council For Technical Education
7th Floor Chanderlok Building, Janpath, New Delhi - 110001

Phone: (011) 23724151 to 23724157 Fax: (011) 23724162/74/76

Website: www.aicte.ernet.in

Important information for filling up the compliance report

- *The institution is required to submit two copies of the Compliance Report as per prescribed format along with mandatory disclosure to the concerned Regional Office latest by 31st August 2009.*
- *The Compliance Report should be submitted alongwith a processing fee of **Rs. 50,000/-** in the form of demand draft in the favour of **Member Secretary, AICTE, payable at New Delhi**. The compliance reports without the processing fee will not be accepted.*
- *The information in the compliance report should be filled up strictly as per the prescribed format. Compliance Reports with incomplete information will not be accepted.*
- *All the annexures should be indexed with page numbers and signed by the authorized signatory of the institution.*

SSR COLLEGE OF PHARMACY

COMPLIANCE REPORT

2009 - 2010

All the existing technical institutions are required to submit the following information both in the form of hard and soft copy by 31/08/2009.

1 i) Name and Address of the Institution:

| | | | |
|---|--|--|--|
| Name | S S R COLLEGE OF PHARMACY | | |
| Address | Permanent Location as approved by AICTE | Temporary Location (if applicable) | |
| Village | SAYLI | NA | |
| Taluka | SILVASSA | NA | |
| District | SILVASSA | NA | |
| Pin Code | 396230 | NA | |
| State | U.T.OF DADRA & NAGAR HAVELI | NA | |
| STD Code | (0260) | Phone No: (0260) 2681104/05/06 | |
| Fax No. | (0260) 2681104 | E-Mail: girishkjani2002@yahoo.com | |
| Nearest Rly Station | VAPI | | |
| Nearest Airport | MUMBAI | | |
| Web site | www.ssrpharmacy.com | | |
| File No with date of first approval : 06/07/MS/Pharma/2007/001 IV | | | |

1 ii) Information regarding Mandatory Disclosure:

- a) Whether the Mandatory Disclosure is hoisted on the institutional website: Yes No
- b) If yes, web-site address on which Mandatory Disclosure is available www.ssrpharmacy.com
- c) Whether the faculty information provided in the Mandatory Disclosure is same as being submitted in the Compliance Report. Yes No
- d) Whether the information provided in the Mandatory Disclosure is being regularly updated. Yes No , Date on which the Mandatory Disclosure was last updated: [25/08/09](#)

1 iii) Whether the institution is operating at temporary location (if so provide details of permanent location along with survey no.)?

| | |
|----|----|
| NA | NA |
|----|----|

2 i) Name and Address of the Society / Trust

| | | | |
|-----------|--|----------|--|
| Name | S S R MEMORIAL TRUST | | |
| Address | Sayli, Silvassa (D & N H), PIN 396230 | | |
| Pin Code | 396230 | STD Code | 0260 |
| Phone No. | 0260- 2642796 | Fax No. | 0260- 2642796 |
| E-Mail | pankajssr@redffmail.com | Web site | www.ssrcolleges.com |

Signature of Authorized Signatory with date

2 ii) Brief details regarding background of the Trust/Society, Governing body members, etc.

Shri. Mohan S.Delkar is the chairman of S.S.R Memorial Trust. He is associated with different Social Activites.

1. He was the Ex. M.P of Dadra & Nagar Haveli.
2. President: D & NH Adivasi Vikas Sanghatan 1987-2004
3. Director – Indian Red Cross Society 1991 – 2004
4. Founder – Bhartiya Nav Shakti Party – 2000
5. Member – Home Ministry Advisory Committee, D & NH 1991 to 2004
6. Member – Standing Committee, Ministry of Finance, 1991 to 1996
7. Member – Telephone Advisory Committee, D & NH 1991- 2004
8. Member – OI DC Industrial Development Corporation 1996-2004
9. Chairman – Visiting Committee of Government Hospital & PHC , D & NH 1996-2004
10. Member - Governing body Dadra , D & NH, 1996 to 2004

3. Name and Designation of the Head of the Institution (Principal / Director)

| | | | | | |
|--------------------|--|---|--|-----------------------|-------------------------|
| Name | DR. GIRISH K. JANI, PRINCIPAL | | | | |
| Designation | PRINCIPAL | Qualification: M. Pharm., Ph. D. | Highest Degree | Specialization | Total Experience |
| | | Experience : | | PHARMA CEUTICS | 37 Years |
| | | Teaching: 36 yrs | Ph. D. | | |
| | | Research: 22 yrs | | | |
| | | Industry: 01 yr | | | |
| | | Date of Birth: 14/04/1950 | | | |
| STD Code | 0260 | Phone No.(R) : 6454129 | Fax No. | 0260-2681104 | |
| E-Mail | girishkiani2002@yahoo.com | Mobile No. : 9898765642 | Date of joining the institution: 09/08/07 | | |

4. Type of Technical Institution (Tick ✓ whichever is applicable)

- University Dept. /Constituent College of University/Deemed to be University
- Central / State Government
- Government Aided
- Self-Financing (Minority)
- Self-Financing (Non-Minority)
- Any other (Please specify)

5. Information on Establishment of the Institution

- Year of Establishment 2007 - 2008
- Date on which first approval was accorded by the Council 26 / 04 / 2007
- Year of Commencement of the first batch 2007 - 2008
- Details of Last extension letter with year of approval 2009-2010

F.NO.: 06/07/MS/PHARMA/2007/001_IV DATE: 29 MAY 2009.

Signature of Authorized Signatory with date

6. Whether there is any change of Name of the Institution, Society / Trust and Location of the

Institution after AICTE approval? If yes, enclose details

- i) Whether the name of the Society has been changed
If yes, give details Yes No
- ii) Whether the composition of the Society has been changed
If yes, give details Yes No
- iii) Whether the name of the Institution has been changed
If yes, give details Yes No
- iv) Whether the Institution is functioning at temporary site
If yes, give details Yes No
- v) Whether the Institution has changed its permanent location
If yes, give details Yes No

7. i) Whether there is any Court Case filed by the Institution against AICTE which is in progress?

(Please tick (√) appropriate box) Yes No

If yes, then give details with name of the Court, Writ Petition No. Subject Matter and Latest Status.

NA

7. ii) Whether there is any case of Malpractices / Complaints/ or being penalized on account of non- submission of compliance within the cut-off-date, making excess admissions etc. against the Institution ? if yes, provide details ----- NO N.A.

8. Name and Address of the Affiliating University

| | | | |
|-----------------|--------------------------|------------------------------|---|
| Name | UNIVERSITY OF PUNE, PUNE | | |
| Address | GANESHKIND ROAD, PUNE | | |
| Pin Code | 411007 | Period of Affiliation | 2008- 2009 |
| STD Code | 020 | Phone No. | 020- 2569061/60/62 |
| Fax No. | 020- 25691341/ 25601130. | E-Mail/ Web site | coe@unipune.ernet.in, www.unipune.ernet.in |

9. i) AICTE approved existing course(s) of study during academic year 2009-2010

| | | | AICTE Approved Intake during last 4 years | | | | | | | | Status of Accreditation (Validity period) |
|---------|---|---|---|-------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|---|
| Courses | 1 st Year of approval by AICTE (give approval ref. no. & date) | 2009-2010 | | 2008-2009 | | 2007-2008 | | 2006-2007 | | | |
| | | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | Sanctioned intake | Actual admissions | | |
| UG (FT) | B. Pharm. | F.No.06/07/MS /Pharma/2007/ 001_IV | 60 | Admission Process is going on | 60 | 57 | 60 | 58 | ---- | ---- | N.A |
| | | F.No.06/07/MS /PHARMA/2007/001_IV dated 29 May'09 | | | | | | | | | |
| UG (PT) | | | | | | | | | | | |
| PG (FT) | | | | | | | | | | | |
| PG (PT) | | | | | | | | | | | |

FT: Full Time, PT: Part Time

Signature of Authorized Signatory with date

9. ii) Whether any excess admissions over and above the sanctioned strength are made ?
If yes, give details. **NO**

| Sr. No. | Courses | Sanctioned Intake 2009-2010 | Actual Admissions | No. of Excess Admissions | Reasons |
|-------------|---------|-----------------------------|-------------------|--------------------------|---------|
| N.A. | | | | | |

9 iii) Is the Institution offering M. Phil or a Doctoral programmes ? if yes, give details ----**NO**

| S. No. | Program | Specialization | Intake |
|-------------|---------|----------------|--------|
| N.A. | | | |

10. i) Whether the Institution is sharing its facilities / premises with any other Institution or running any unapproved Programmes? If yes, give details. Yes No

A. Name of the other Institutions, which are sharing the facilities

NOT APPLICABLE

B. Unapproved course(s) functioning in the college premises, its duration and intake

| S. No. | Courses | Approving Authority | Affiliating Body | Degree / Diploma / Certificate | Duration (Years) | Sanctioned Intake | Actual Admissions during 2009-10 |
|-----------------------|---------|---------------------|------------------|--------------------------------|------------------|-------------------|----------------------------------|
| NOT APPLICABLE | | | | | | | |
| TOTAL | | | | | | | |

10 ii) Whether admissions under PIO / Foreign Nationals quota has been approved for your institution by the AICTE? If yes, give details. **NO**

| S. No. | Courses | Sanctioned Intake 2009-2010 | Actual Admissions |
|--------------|---------|-----------------------------|-------------------|
| N. A. | | | |

11. Status of Compliance of Specific Conditions / Deficiencies Communicated in the Last Approval / Extension of Approval by AICTE.

| S.No. | Deficiencies Communicated / Specific Conditions | Compliance Report |
|-------|--|---------------------------------|
| | No deficiencies F.No.:06/07/MS/PHARMA/2007/001_IV DATE: 29 MAY 2009 | See <u>ANNEXURES - 5</u> |

12. (i)Particulars of the Full Time Principal of the institution

Name : **Dr. Girish K. Jani**

Date of Birth : **14/04/1950**

Academic qualifications (with field of specialization) : **M. Pharm, Ph. D. / Pharmaceutics &**

Pharmaceutical Technology.

Details of Experience (Academic / Industrial) : **Teaching: 36 Year**

Research: 22 years

Industry: 01 years

Total: 37 years

Date of the appointment in the present institution : **27/06/2007 , Joining Date: 9/08/07**

Signature of Authorized Signatory with date

12. ii) (a) *Faculty Position for the existing programme(s) (Programme-wise)

| Name of the Programme (UG & PG) | Total Sanctioned Intake (last 4 yrs. for Engg./Arch./HMCT/ Pharmacy/ Applied Arts etc. , last 3 yrs. for MCA and last 2 yrs. for MBA/ PGDBM) | Total number of Faculty required as per norms (column 2 divided by 15) | Details of Faculty Available | | | | | | | Nature of Appointment | |
|---------------------------------|--|--|---|------------|---|-----------|---------------------------|-----------|-------------------------|--|--|
| | | | Professors (Rs. 16400-22400 scale) Ph.D. / Non Ph.D. | | Assistant Professors/ Readers (Rs. 12000-18300) | | Lecturers (Rs.8000-13500) | Total | Others/visiting faculty | Total number of faculty Permanent & Approved by University | Total number of faculty on adhoc Basis |
| 1 | 2 | 3 | 4 | | 5 | | 6 | 7 | 8 | 9 | 10 |
| U.G | 60+60+60=180 | 12 | Ph. D. | Non Ph.D. | Ph. D. | Non Ph.D. | | | | | |
| B.Pharm | Pharmacy | | 01 | --- | 0 | 01 | 11 | 13 | 04 | 06 | 07+4=11 |

*NOTE: The institution should clearly give information about the faculty in each approved course(s) separately without any ambiguity.

Signature of Authorized Signatory with date

Compliance Report 2009-2010

12 ii) (b) Detail of the Full Time Teaching Faculty exclusively appointed and working for the AICTE approved programme with designation, date of birth, qualification along with class / division obtained, experience, date of joining and pay scale (Programme wise).

| Name of the | S. No. | Name (s) of the Teaching Faculty | Designation (Lecturer/ Asst. Professor/ Professor) | Qualifications with field of specialization with class / division of passing | | | Date of Birth | Experience a) Teaching b) Industry c) Research | | | Date of Joining the Institution | Gross total salary as on date with scale & Basic pay | PAN Number | P.F. A/c No. |
|-------------|-----------------------|----------------------------------|--|--|----------------------------|-----------|---------------|---|------|------|---------------------------------|--|-------------|--------------|
| | | | | UG | PG | Doctorate | | a | b | c | | | | |
| UG LEVEL | 1. | Dr.G. K. Jani | Principal | B.Pharm. | M.Pharm | Ph.D | 14/04/1950 | 37 | 01 | 22 | 09/8/07 | 18400- 500- 22400 | AARPJ9833D | --- |
| | 2. | Mr.V.D.Prajapati | Asst .Prof | B.Pharm. | M.Pharm | ---- | 20/10/1975 | 09 | --- | ---- | 25/08/07 | 12000- 420-18300 | AHKPP7174R | --- |
| | 3. | Mr.V.K.Parmar | Sr. Lecturer | B.Pharm. | M.Pharm | ---- | 17/10/1981 | 04 | --- | --- | 15/12/07 | 12000- 420-18300 | ANRPP3078R | --- |
| | 4. | Mr. V.S. Modi | Lecturer | B.Pharm. | M.Pharm | ---- | 11/08/1984 | 02 | --- | ---- | 01/09/08 | 8000-275-13500 | ANCPM 3438R | --- |
| | 05 | Mr.Tarashankar Bansuri | Lecturer | B.Pharm. | M.Pharm | ---- | 10/05/1981 | 01 | ---- | --- | 07/09/08 | 8000-275-13500 | ARUPB6344B | ---- |
| | 06 | Mr.Nitin M. Kadam | Lecturer | B.Pharm. | M.Pharm | ---- | 28/01/1983 | 01 | ---- | ---- | 01/04/09 | 8000-275-13500 | AVUPK4157F | ---- |
| | 07 | Mr.Patel Parimal. K | Lecturer | B.Pharm. | M.Pharm | --- | 01/06/1982 | Fresher | ---- | --- | 17/08/09 | 8000-275-13500 | Applied | ---- |
| | 08 | Mr.Prajapati P. R. | Lecturer | B.Pharm. | M.Pharm | ---- | 12/05/1984 | 1.5 YR | --- | --- | 01/07/09 | 8275-275-13500 | AUNPP2158H | ---- |
| | 09 | Mr.Thakkar Jalaram .H. | Lecturer | B.Pharm. | M.Pharm | ---- | 22/10/1985 | Fresher | ---- | ---- | 01/07/09 | 8000-275-13500 | AECPT6288N | |
| | 10 | Mr.Hemantkumar Chadhari | Lecturer | B.Pharm. | M.Pharm | ---- | 08/06/1986 | Fresher | ---- | ---- | 02/07/09 | 8000-275-13500 | BEEPK8204B | |
| | 11 | Mr.Amish V.Gandhi | Lecturer | B.Pharm. | M.Pharm | | 02/10/1985 | Fresher | ---- | ---- | 17/08/09 | 8000-275-13500 | Applied | |
| | 12 | Mr.Maulik G. Patel | Lecturer | B.Pharm. | M.Pharm | | 08/11/1985 | Fresher | ---- | ---- | 17/08/09 | 8000-275-13500 | ALJPP 3927H | |
| | 13 | Mrs.Manisha .N. Trivedi | Lecturer | B.Pharm. | M.Pharm | | 23/07/1982 | Fresher | 01 | --- | 17/08/09 | 8000-275-13500 | Applied | |
| | 14 | Ms.Sangeeta Rajendran | V. Lecturer | B.Sc. | M.Sc, B.Ed, Bio.Tech | ---- | 10.10.84 | 01 | --- | ---- | 01/09/08 | 8000 FIXED | ----- | |
| | 15 | Mr.Pankaj Sharma | V. Lecturer | B. Pharm. | B.Pharm, MBA | --- | | | | | 01/07/09 | - | | |
| | 16 | Mr.V.S.Dave | V. Lecturer | B.C.A. | M.C.A | ---- | | 01 | | | 08/09/08 | - | | |
| | 17 | Mrs.Sonal V. Prajapati | V. Lecturer | B.Sc. (Botany) | M.Sc, B.Ed | --- | 19/08/1978 | | | | 22/06/09 | 4500 FIXED | | |
| P G | NOT APPLICABLE | | | | | | | | | | | | | |

Important Note:

1. **The institution is required to submit:**
 - i. **A statement signed by each faculty member stating that he / she has been appointed and is working exclusively for the AICTE approved programme in the institution.**
 - ii. **An affidavit from the Chairman of the Trust / Society / Director of the institution stating that faculty members mentioned in the section 12 of the compliance report are exclusively teaching for the AICTE approved programme / institution.**
2. **The faculty in Humanities & Sciences / General subjects should be specifically mentioned.**

**SSR COLLEGE OF PHARMACY, SAYLI, SILVASSA,
UNION TERRITORY OF DADARA & NAGAR HAVELI, INDIA - 396230**

Compliance Report 2009-2010

PROFILE OF DIRECTOR/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED:-

1. Name : **Dr. Girish K. Jani**
2. Designation : **PRINCIPAL & PROFESSOR**
3. Date of Birth : **14 / 04 / 1950**
4. Educational Qualification :
M. Pharm., Ph. D. (Pharmaceutics & Pharmaceutical Technology)
5. Work Experience :
 - Teaching : **37**
 - Research : **22**
 - Industry : **01**
 - Others : -
6. Area of Specializations : **Pharmaceutics & Pharmaceutical Technology**
7. Subjects teaching at Under Graduate Level : **Dispensing Pharmacy, Unit operation,**
8. Research guidance : M. Pharm.: **32,**
Ph.D. : **03**
9. No. of papers published in
 - National Journals : **12**
 - International Journals : **06**
 - Conferences : **26**
10. Projects Carried out : **01**
11. Patents : **Nil**
12. Technology Transfer : **---**
13. Research Publications : **20**
14. No. of Books published with details : **10**



| Sr. No. | Title of Book(s) | Publisher(s) |
|---------|---------------------------------------|---|
| 1 | Pharmaceutics - 1 | B.S. Shah Prakashan, Ahmedabad-'06, Gujarat, INDIA |
| 2 | Pharmaceutics - 2 | B.S. Shah Prakashan, Ahmedabad-'06, Gujarat, INDIA |
| 3 | Pharmaceutical Engineering – 1 | B.S. Shah Prakashan, Ahmedabad-'06, Gujarat, INDIA |
| 4 | Pharmaceutical Engineering – 2 | B.S. Shah Prakashan, Ahmedabad-'06, Gujarat, INDIA |
| 5 | Forensic Pharmacy For D. Pharm. | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 6 | Forensic Pharmacy For B. Pharm. | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 7 | BET & GATE | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 8 | Anatomy Physiology & Health Education | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 9 | Physical Pharmaceutics | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 10 | Dictionary For Pharmacy | Birla Prakashan, Delhi |

Other Faculty Members Biodata:

BIODATA of Faculty: [2]

1. Name : **Mr. Vipulkumar D. Prajapati**
2. Designation : **Asst. Professor (Dept. of Pharmaceutics)**
3. Date of Birth : **22 / 10 / 1975**
4. Educational Qualification:
M. Pharm. (Pharmaceutics & Pharmaceutical Technology)
Pursuing Ph.D. (Pharmaceutics & Pharmaceutical Technology)
5. Work Experience :
- Teaching : **9 Year**
- Research : **---**
- Industry : **----**
6. Area of Specializations : **Pharmaceutics & Pharmaceutical Technology**
7. Subjects teaching at Under Graduate Level :
Pharmaceutics – 1 (Including Community Pharmacy),
Dispensing of Medication and Hospital Pharmacy,
Pharmaceutical Microbiology, Physical Pharmacy (Pharmaceutics – II),
Pharmaceutics - III
8. Research guidance : M. Pharm. : **00**
Ph.D. : **00**
9. No. of papers published in
National Journals : **02**
International Journals : **01**
Conferences :- National Level : **16**
International Level : **12**
10. Projects Carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **---**
13. Research Publications : **03**
14. No. of Books published with details : **02**



| Sr. No. | Title of Book(s) | Publisher(s) |
|---------|--|---|
| 1 | BET & GATE | Atul Prakashan, Gandhi Road, Ahmedabad –'01, Gujarat, INDIA |
| 2 | Practicals In Pharmaceutical Engineering | S. Vikash & Co., Jalandhar, 2005, INDIA |

Bio-Data of Faculty [3]

1. Name : **Mr. Vijay K. Parmar**
2. Designation : **Sr. Lecturer (Dept. of Pharmaceutical Chemistry)**
3. Date of Birth : **17 / 10 / 1981**
4. Educational Qualification : **M. Pharm. (Quality Assurance)**
Ph.D.(pursuing)
5. Work Experience :
- Teaching : **4 years**
- Research : **00**
- Industry : **00**
6. Area of Specializations : **Pharmaceutical Analysis**
7. Subjects teaching at Under Graduate Level :
Organic Chemistry, Inorganic Chemistry, Pharmaceutical Analysis
8. Research guidance : M. Pharm. : **00,**
Ph.D. : **00**
9. No. of papers published in
National Journals : **01**
International Journals : **04**
Conferences :- National Level : **05**
10. Projects Carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **---**
13. Research Publications : **05**
14. No. of Books published with details : **NIL**



Bio-Data of Faculty [4]

1. Name : **Mr. Tara Shankar Basuri**
2. Designation : **Lecturer (Dept. of Pharmaceutical Chemistry)**
3. Date of Birth : **10 / 05 / 1981**
4. Educational Qualification: **M. Pharm.**
5. Work Experience:
- Teaching : **1 year & 04 Month**
- Research : **NIL**
- Industry : **NIL**
6. Area of Specializations : **Medicinal Chemistry**
7. Subjects teaching at Under Graduate Level : **Inorganic Chemistry, Organic Chemistry**
8. Research guidance : **NIL**
9. No. of papers published in
National Journals : **NIL**
International Journals : **NIL**
Conferences: - **NIL** National Level : **NIL**
10. Projects Carried out : **NIL**
11. Patents : **NIL**
12. Technology Transfer : **NIL**
13. Research Publications : **NIL**
14. No. of Books published with details : **NIL**



Bio-Data of Faculty [5]

1. Name : **Modi Vishalkumar Shashikant**
2. Designation : **Lecturer (Dept. of Pharmaceutical Chemistry)**
3. Date of Birth : **11 / 08 / 1984**
4. Educational Qualification : **M. Pharm. (pharmaceutical chemistry)**
5. Work Experience:
- Teaching : **2 year and 4 month**
- Research : **00**
- Industry : **00**
- Others : -
6. Area of Specializations : **Chemistry (Bio-Chemistry)**
7. Subjects teaching at Under Graduate Level : **Organic Chem., Pharmaceutical Biochemistry, Chemistry (Med. Chem.)**
8. Research guidance : **NIL**
9. No. of papers published in
National Journals : **NIL**
International Journals : **NIL**
Conferences :- **NIL** National Level : **NIL**
10. Projects Carried out : **NIL**
11. Patents : **NIL**
12. Technology Transfer : **NIL**
13. Research Publications : **NIL**
14. No. of Books published with details : **NIL**



Bio-Data of Faculty [6]

1. Name : **Mr. Nitin Madhukar Kadam**
2. Designation : **Lecturer (Dept. of Pharmaceutics)**
3. Date of Birth : **28/01/1983**
4. Educational Qualification: **M. Pharm. (Pharmaceutics)**
5. Work Experience:
- Teaching : **01 Year**
- Research : **00**
- Industry : **00**



6. Area of Specializations : **Pharmaceutics**

7. Subjects teaching at Under Graduate level : **Pharmaceutics-I, Modern Dispensing Practices.**

8. Research guidance M. Pharm. : **00**
Ph.D. : **00**

9. No. of papers published in

National Journals : **02**

International Journals : **06**

Conferences : National level : **01**

10. Projects carried out : **03**

11. Patents : **Nil**

12. Technology Transfer : **-**

13. Research Publications : **08**

14. No. of Books published with details : **Nil**

Bio-Data of Faculty [7]

1. Name : **Mr. Jalaram H. Thakkar**
2. Designation : **Lecturer (Dept. of Pharmacology)**
3. Date of Birth : **22 / 10 / 1985**
4. Educational Qualification: **M. Pharm. (Pharmacology)**
5. Work Experience:
- Teaching : **00**
- Research : **00**
- Industry : **00**



6. Area of Specializations : **Pharmacology**

7. Subjects teaching at Under Graduate level : **Human anatomy and physiology, Pharmacology.**

8. Research guidance M. Pharm. : **00**
Ph.D. : **00**

9. No. of papers published in

National Journals : **00**

International Journals : **00**

Conferences : State level : **01**

National level : **03**

10. Projects carried out : **00**

11. Patents : **Nil**

12. Technology Transfer : **-**

13. Research Publications : **00**

14. No. of Books published with details : **Nil**

Bio-Data of Faculty [8]

1. Name : **Mr. Parixit R.Pajapati**
2. Designation : **Lecturer (Dept. of Pharmaceutical Chemistry)**
3. Date of Birth : **12/05/1984**
4. Educational Qualification: **M. Pharm. (Pharmaceutical Chemistry)**
5. Work Experience: - Teaching : **1 year & 6 months**
- Research : **00**
- Industry : **00**
- Others:-
6. Area of Specializations : **Pharmaceutical Chemistry**
7. Subjects teaching at Under Graduate level :
Medicinal Chemistry, Organic Chemistry, Pharmaceutical Analysis
8. Research guidance M. Pharm. : **00**
Ph.D. : **00**
9. No. of papers published in
National Journals : **00**
International Journals : **00**
Conferences : State level : **01**
National level : **03**
10. Projects carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **-**
13. Research Publications : **00**
14. No. of Books published with details : **Nil**



Bio-Data of Faculty [9]

1. Name : **Mr. Amishkumar V. Gandhi**
2. Designation : **Lecturer (Dept. of Pharmaceutics)**
3. Date of Birth : **02 / 10 / 1985**
4. Educational Qualification: **M. Pharm. (Pharmaceutics)**
5. Work Experience: - Teaching : **00**
- Research : **00**
- Industry : **00**
6. Area of Specializations : **Pharmaceutics**
7. Subjects teaching at Under Graduate level : **Pharmaceutical Engineering, Pharmaceutics-1, Biostatistics, Pharma. Microbiology, Pharmaceutics-III**
8. Research guidance M. Pharm. : **00**
Ph.D. : **00**
9. No. of papers published in National Journals : **00**
International Journals : **01**
Conferences : State level : **00**
National level : **05**
10. Projects carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **Nil**
13. Research Publications : **00**
14. No. of Books published with details : **Nil**



Bio-Data of Faculty [10]

1. Name : **Mr. Parimal K. Patel**
2. Designation : **Lecturer (Dept. of Pharmaceutics)**
3. Date of Birth : **13 / 11 / 1982**
4. Educational Qualification : **M. Pharm. (Pharmaceutics)**
5. Work Experience:
- Teaching : **00 Year**
 - Research : **00**
 - Industry : **00**
6. Area of Specializations : **Pharmaceutics**
7. Subjects teaching at Under Graduate level : **Pharmaceutics-I, Modern Dispensing Practices.**
8. Research guidance
- | | |
|-----------|------|
| M. Pharm. | : 00 |
| Ph.D. | : 00 |
9. No. of papers published in
- | | |
|------------------------------|------|
| National Journals | : 00 |
| International Journals | : 00 |
| Conferances : National level | : 01 |
10. Projects carried out : 00
11. Patents : Nil
12. Technology Transfer : -
13. Research Publications : 00
14. No. of Books published with details : Nil



Bio-Data of Faculty [11]

1. Name : **Mr. Hemantkumar S. Chaudhari**
2. Designation : **Lecturer (Dept. of Pharmacology)**
3. Date of Birth : **08 / 06 / 1986**
4. Educational Qualification: **M. Pharm. (Pharmacology)**
5. Work Experience:
- Teaching : **00**
 - Research : **00**
 - Industry : **00**
 - Others:-
6. Area of Specializations : **Pharmacology**
7. Subjects teaching at Under Graduate level : **Human anatomy and physiology, Pharmacology.**
8. Research guidance
- | | |
|-----------|------|
| M. Pharm. | : 00 |
| Ph.D. | : 00 |
9. No. of papers published in
- | | |
|------------------------------|------|
| National Journals | : 00 |
| International Journals | : 00 |
| Conferances : National level | : 01 |
10. Projects carried out : 00
11. Patents : Nil
12. Technology Transfer : -
13. Research Publications : 00
14. No. of Books published with details : Nil



Bio-Data of Faculty [12]

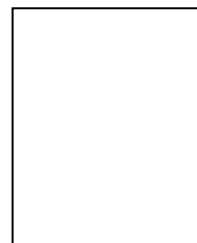
1. Name : **Mr. Maulik G. Patel**
2. Designation : **Lecturer (Dept. of Pharmacognosy)**
3. Date of Birth : **08 / 11 / 1985**
4. Educational Qualification : **M. S (Pharmacognosy – Natural Products)**
5. Work Experience:
- Teaching : **00**
- Research : **00**
- Industry : **00**
- Others:-



6. Area of Specializations : **Natural Products**
7. Subjects teaching at Under Graduate level : **Pharmacognosy -1, Pharmacognosy - II**
8. Research guidance M. Pharm.: **00**
Ph.D. : **00**
9. No. of papers published in
National Journals : **00**
International Journals : **00**
Conferances : State Level : **01** National level : **02**
International level : **01**
10. Projects carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **-**
13. Research Publications : **00**
14. No. of Books published with details : **Nil**

Bio-Data of Faculty [13]

1. Name : **Ms. Manisha N. Trivedi**
2. Designation : **Lecturer (Dept. of Pharmaceutical Chem.)**
3. Date of Birth : **13 / 11 / 1982**
4. Educational Qualification : **M. Pharm. (Pharmaceutics)**
5. Work Experience: - Teaching : **00 Year**
- Research : **00**
- Industry : **01**



6. Area of Specializations : **Quality Assurance**
7. Subjects teaching at Under Graduate level : **Pharmaceutical Chem. Organic-II, Pharma. Analysis -I.**
8. Research guidance M. Pharm. : **00**
Ph.D. : **00**
9. No. of papers published in
National Journals : **00**
International Journals : **00**
Conferances : National level : **01**
10. Projects carried out : **00**
11. Patents : **Nil**
12. Technology Transfer : **-**
13. Research Publications : **00**
14. No. of Books published with details : **Nil**

Bio-Data of Faculty [01]

1. Name : **Ms. Sangeeta Rajendran**
2. Designation : **Visiting Lecturer**
3. Date of Birth : **10 / 10 / 1984**
4. Educational Qualification : **M. Sc. (Bio-Technology), B. Ed.**
5. Work Experience :
- Teaching : **1 year & 4 Months**
- Research : **NIL**
- Industry : **01**
- Others : -



6. Area of Specializations : **Bio-Technology, Microbiology**
7. Subjects teaching at Under Graduate Level : **NIL**
8. Research guidance : **NIL**
9. No. of papers published in

National Journals : **NIL**
International Journals : **NIL**
Conferences:- **NIL** National Level : **NIL**

10. Projects Carried out : **NIL**
11. Patents : **NIL**
12. Technology Transfer : **NIL**

13. Research Publications : **NIL**
14. No. of Books published with details : **NIL**
-

Bio-Data of Visiting Faculty [02]

1. Name : **Mrs. Sonal Vipul Prajapati**
2. Designation : **Visiting lecturer**
3. Date of Birth : **19 / 08 / 1978**
4. Educational Qualification : **B.Sc., M.Sc. (Botany), B. Ed.**
5. Work Experience : - Teaching : **half year**
- Research : **NIL**
- Industry : **00**



6. Area of Specializations : **Botany, Ethnobotany**
7. Subjects teaching at Under Graduate Level : **Environmental Science**
8. Research guidance : **NIL**

9. No. of papers published in National Journals : **NIL**
International Journals : **NIL**
Conferences: - **NIL** National Level: **NIL**

10. Projects Carried out : **NIL**
11. Patents : **NIL**
12. Technology Transfer : **NIL**
13. Research Publications: **NIL**
14. No. of Books published with details: **NIL**
-

Bio-Data of Faculty [03]

1. Name : **Mr. Vivek P. Dave**
2. Designation : **Visiting lecturer**
3. Date of Birth : **22 / 11 / 1983**

12 ii) (e) Details of Technical / Administrative / supporting Staff

| S.No | Category Staff | Number |
|---|---|--------|
| 1 | Technical Supporting Staff | |
| | a) Workshop Attendant | --- |
| | b) Workshop Technician (Lab) | 01 |
| | c) Laboratory Assistant | 05 |
| | d) Librarian | 01 |
| | e) Assistant Librarian Attendant | 01 |
| | f) Programmer | --- |
| | g) System Analyst | --- |
| h) Others (Computer Lab in-charge, Lab Attendant etc) | 01 | |
| 2 | Administrative Staff | |
| | a) Administrative Officer | 01 |
| | b) Accounts Officer/Assistant Account Officer | ---- |
| | c) Clerks | 02 |
| d) Others (Peons + Sweepers) | 14 | |

13. Strengths & Weaknesses of the institution in terms of Teaching Methodology/Transaction of Syllabus /Innovations /best practices (if any)/ industrial project / Industrial consultancy / research taken up for industry and amount granted thereby:

- Infra structure and facilities
- Experienced Staff are our strength
- L C D and OHP Projectors are used in teaching methodology.

14. Students data and pass % since last three years.

| S. No. | Course | Year | Sanctioned Intake | Students Admitted | Students Passed out in first attempt | % of Students passed in first attempt | % of Students passing out with Distinction | % of Students with 1 st Division | % of Students with 2 nd Division |
|--------|------------|------------------|-------------------|-------------------|--------------------------------------|---------------------------------------|--|---|---|
| | | 2007-2008 | | | | | | | |
| 01 | B.Pharmacy | FY. B.Pharm | 60 | 59 | 52 | 88% | 1.70% | 29% | 42.77% |

| S. No. | Course | Year | Sanctioned Intake | Students Admitted | Students Passed out in first attempt | % of Students passed in first attempt | % of Students passing out with Distinction | % of Students with 1 st Division | % of Students with 2 nd Division |
|--------|------------|------------------|-------------------|-------------------|--------------------------------------|---------------------------------------|--|---|---|
| | | 2008-2009 | | | | | | | |
| 01 | B.Pharmacy | S.Y. B.Pharm | 60+6=66 | 68 | 67 | 97% | 07% | 71% | 02 |
| 02 | B.Pharmacy | F.Y. B.Pharm | 60 | 57 | 48 | 84% | 04% | 38% | 00 |

NOTE: Average result of two Semesters in case of Semester system

15. i) Total no. of students placed by the Institution through its Placement Cell (Discipline wise)

| Year | Discipline | Total no. of students passed out (last 3 years) | Total no. of students placed through placement cell (last 3 years) |
|------|---|---|--|
| | As the course is 4 years not a single batch is come out | | N.A. |

15 ii) Provide details of companies/Industries, which visited the institute for placement since the last three years.

| S. No. | Year | Name of the Company/Industry | Number of Students placed |
|--------|------|------------------------------|---------------------------|
| | | N.A. | |

16. Utilization status of grants received under various schemes of AICTE (R&D, MODROB, Faculty development, IIPC etc for the last three years).

| S. No. | Name of the Scheme(s) | Grant sanctioned (Amount & Date) | Grant utilized | Whether utilization certificate submitted, if yes amount for which submitted | Major impact |
|--------|-----------------------|----------------------------------|----------------|--|--------------|
| N.A. | | | | | |

17. Library facilities

- A Total area of the library : 288.00 m²
- B Seating capacity of the library : 100
- C Reprographic facility (yes / No) : YES
- D Working hours of library : 8.00 A.M TO 5.00 P.M
- E Library Networking facility (yes / No) : YES
- F Usage data of the library (in terms of books issued to the faculty & students etc.) : See Annexure - 06
- G Annual library budget (% of annual student fee collected) : Budget : 4,37,936/- (4.52%)
(100% fees collected: 53865 x 180 = 96,95,700)
- H Details of the library staff with qualifications and pay scales : MR.MINESH S.CHUNARA, M.LISc, M.Phil.
: 8000-275-13500
- I Details of the library facilities : XEROX , C.D CASSETS, BARCODE, E-LIBRARY,AUDUIO, VIDEO, INTERNET.

| S.No | Course(s) | Number of titles of the books | Number of volumes | Journals | |
|------|------------|-------------------------------|-------------------|----------|---------------|
| | | | | National | International |
| 01 | B.PHARMACY | 659 | 5606 | 28 | 05 |

18. Details of Laboratories & Workshops

| S.No | Name of the Course | Name of the laboratory/workshop | Total Area of lab/workshop | Major equipment |
|------|--------------------|---------------------------------|-------------------------------------|---------------------------|
| 1 | B.PHARM | P .Ceutics | 3 x91.01 =273.03 | SEE <u>ANNEXURE ---06</u> |
| | | Instruments | 1 x41.60 = 41.60 | |
| | | P. Chemistry | 4 x91.01 = 364.04 | |
| | | P. Cology | 1X 94.40 = 94.40 1x 91.01= 91.01 | |
| | | P. cog nosy | 1 X 91.01 = 91.01 | |
| | | Biotechnology/Microbiology | 1 x 91.01 = 91.01 | |
| | | Aseptic Area | 1x 41.60=41.60 | |
| | | Balance Room | 1x 20.17=20.17 | |
| | | Industrial Pharmacy | 1x101.60 = 101.60 | |
| | | Animal House | 1x 91.01= 91.01 | |

Signature of Authorized Signatory with date

19. Computer Facilities for the existing programme(s)

| S.No | Particulars | Requirements as per Norms (1:4 all undergraduate UG Programmes and 1:2 for MBA/MCA/ PGDM/ PGDBM) | | Availability | |
|------|--|--|--------|---|--------|
| 1. | No of Computer terminals | 53 | | 65 | |
| 2. | Hardware Specification | | | P-4, 3006 GHZ HT CPU, 915 GAVL ORI.MBD, 512 MB DDR RAM Transcend, 80 GB HDD 7200 RPM, ATX Cabinet, 400 Watts SMPS, Logitech STD Key Board, Scroll Mouse, CD Writer White, 15' CRT Monitor, Smart Station Multiplexer, Zenith Desktop Topper-2, Intex TV Tuner Card Int, Intex 56.6 KBPS Int.Modern, Servo Stabilizer 5 K V A. | |
| 3. | No of terminals of LAN / WAN | 27 | | 64 | |
| 4. | Relevant Legal Software | Application | System | Application | System |
| | | 04 | 02 | 01 | 02 |
| 5. | Peripheral(s)/ Printers | 07 | | 07 | |
| 6. | Internet Accessibility (in kbps & hrs) | | | 115 (KBPS) UNLIMITED INTRNET SERVICE | |

Whether the computer facilities are suitable for the existing programmes ? Yes

No

Signature of Authorized Signatory with date

20. Building

1. Available Built up area per student: $3600 / 180 = 20.00 \text{ M}^2$

2. Total Built up Area for the existing programme(s): 3600 M^2

| Particulars | Area required as per norms (Sq.M) | Building with RCC Roof (Sq.M) | Building with Sheet Roof (if suitable for Educational Institution) (Sq.M) | Total sanctioned intake (last 4 yrs. for Engg./Pharmacy/HMCT/ Arch. etc. 2 yrs. MBA/ PGDBM and 3 yrs. for MCA) | Built up area per student | Total Area Available (Sq.M) |
|-----------------------------------|-----------------------------------|-------------------------------|---|--|---------------------------|-----------------------------|
| Instructional Area (Carpet Area) | 1060 | 2187.01 | ---- | $60 + 60 + 60 = 180$ | $2187.01/180 = 12.15$ | 2187.01 |
| Administrative Area (Carpet Area) | 200 | 366.70 (334.30+32.40) | ---- | | $366.70/180 = 2.04$ | 366.70 |
| Amenities (Carpet Area) | ---- | 81.35 (67.85+13.50) | ----- | | $81.35/180 = 0.4519$ | 81.35 |
| Circulation & Others | 130 | 741.92 (462.33+279.59) | ----- | | $741.91/180 = 4.12$ | 741.92 |
| Total | 1390 | 3376.98 | ----- | | $3376.98/180 = 18.76$ | 3376.98 |

21. Instructional Area for the existing programme(s)

| Particulars | Number of rooms | | Carpet area of each room | |
|--------------------------|--------------------------|------------------------------|--|---|
| | Requirement as per norms | Available in the institution | Requirement as per norms | Available in the Institution (Sq.M) |
| Class Rooms | 03 | 04 | $87.89 \times 2 = 175.78$ $91.01 \times 2 = 182.02$ | $87.89 \times 2 = 175.78$ $91.01 \times 2 = 182.02$ 357.8 |
| Tutorial Hall | 02 | 02 | $1 \times 44.36 = 44.36$ $1 \times 34.78 = 34.78$ | 79.14 |
| Drawing Hall (*) | ---- | ---- | ---- | ---- |
| Computer Centre | 01 | 01 | 150 | 150 |
| Library | 01 | 01 | 100 | 288 |
| Laboratories & Workshops | 10 | 13 | 75 m ² each Lab | $91.01 \times 10 = 910.1$ $94.40 \times 1 = 94.40$ $101.60 \times 2 = 203.20$ $20.17 \times 1 = 20.17$ $41.60 \times 1 = 41.60$ $41.60 \times 1 = 41.60$ 1311.07 |
| Total | | | | 2187.01 |

- ❖ Whether any academic activity is being carried out in the basement
If yes, give details. Yes No
- ❖ Whether a barrier free environment has been created in the building for Physically challenged persons. Yes No
- ❖ Whether the Classrooms, Tutorial hall, Drawing hall, Computer centre, Library, Laboratory and workshops are well equipped for the existing courses. Yes No

Signature of Authorized Signatory with date

22. Land Availability

| Land Category (Rural/ District Head Quarter/ State Capital/ Metropolitan city/ Mega City) | Area required as per Land Category (Acres) | Total Area available (Acres) |
|--|--|---------------------------------|
| Rural | 2.00 | 2.57 |

(a) Whether the said land is demarcated by fencing/ boundary wall for the institution (Tick ✓ appropriate box) Yes No

(b) Whether the land is contiguous (Tick ✓ appropriate box) Yes No

If Not, Number of plots Distance between the plots (Sq.M)

(c) Whether the surroundings of the institution are suitable for educational purpose.

Yes No

23. Availability of other facilities:

| S. No. | Parameter | Availability | |
|--------|---|--------------|---|
| 1 | All Weather Approach Road (cemented / kuchha) | ✓ | |
| 2 | Potable Water Supply System (own bore well / municipal corporation) | ✓ | |
| 3 | Electrical Generator (5kv, 5-10 kv, 10-15 kv, more than 20 kv) | ✓ | |
| 4 | Students' Canteen | ✓ | |
| 5 | Students' Common Room (Boys / Girls) | ✓ | |
| 6 | Hostel | Boys | ✓ |
| | | Girls | ✓ |
| | If no hostel facility is available, whether arrangements have been made for boarding and lodging of students near to the institution, if yes mode of travel from the place of stay to the institution | | |
| 7 | Principal's Quarters | ✓ | |
| 8 | Digital Library | ✓ | |
| 9 | Quarters for Faculty | ✓ | |
| 10 | Guest House | ✓ | |
| 11 | Parking facilities | ✓ | |
| 12 | Medical facilities (full time / part time doctor / dispensary) | ----- | |
| 13 | Insurance facilities | ----- | |
| 14 | Telephone booth | ✓ | |
| 15 | Gymnasium /indoor / outdoor stadium | ✓ | |
| 16 | Rainwater-harvesting facilities are available | ✓ | |
| 17 | Post office facility | ✓ | |
| 18 | Bank facility | ✓ | |
| 19 | Transport facility for day scholars | ✓ | |
| 20. | Reprographic facilities in the Institutions. | ✓ | |
| 21. | Barrier free environment for physically challenged. | ✓ | |

Signature of Authorized Signatory with date

24. Fee Structure of the Institution

| S.No. | Category | CET quota | | Management quota | |
|------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| | | Fixed by the State Fee Committee | Being charged by the Institution | Fixed by the State Fee Committee | Being charged by the Institution |
| 1. | Admission Fee | ---- | --- | -- | -- |
| 2. | Tuition Fee | 32800 | --- | 32800 | -- |
| 3. | University fee (Examination fee, Registration fee etc.) | ---- | ---- | ---- | ---- |
| 4. | Hostel fee (Rent etc.) | ----- | 50000.00 | ----- | 50000.00 |
| 5. | Laboratory fee | 5530 | --- | 5530 | -- |
| 6. | Library fee | 1660 | --- | 1660 | -- |
| 7. | Any other | 13875 | -- | 13875 | -- |
| Total Fee | | 53,865.00 | 50,000.00 | 53,865.00 | 50,000.00 |

25. Financial Position

- (i) Whether applicant has opened a bank account in the name of the Society/ Trust for the existing institution Yes No
- (ii) Source of income & expenditure during the last year: **AUDITED REPORT**

| S.No. | Source of Income | Rs. (in lakhs) | Expenditure during the last year | Rs. (in lakhs) |
|--------------|----------------------------------|-------------------------|--|--|
| 1. | Central Government | ----- | Salary of Full-Time Faculty ✓ | 35, 38, 673.00 |
| 2. | State Government | ----- | Salary for Visiting / Adjunct faculty ✓ | 96, 000.00 |
| 3. | University Grants Commission | ----- | Salary of Non-Teaching Staff ✓ | 15, 48, 069.00 |
| 4. | Other Central/State Govt. Bodies | ----- | Library ✓ | (4, 29,336.00+8600.00) 4, 37, 936.00 |
| 5. | Private Trust | 6, 45,994.00 | Computer Centre | 4, 52, 498.00 |
| 6. | Donations | ----- | Equipments Labs and Workshops ✓ | 26, 36, 430.60 |
| 7. | Student Fees | 96, 95,700.00 | Building ✓ | |
| 8. | Internal Revenue Generation | ---- | Others (please specify) chemical + Glass ware Petty cash | (4, 46, 976.32+4, 65, 111.03 = 9, 12, 087.35) 7, 20,000 16, 32, 087.35 |
| 9. | Others (please specify) | ---- | ---- | ---- |
| Total | | 1, 03, 41,694.00 | ----- | 1, 03, 41,694.00 |

Signature of Authorized Signatory with date

(iii) **Details of Operational funds: See Annexure**

| S. No. | Name of Bank With Branch & Full Address | Account No. | Cash Balance (in lakhs) | FDR, if any (Excluding joint FDR submitted to AICTE) | Total Amount (in lakhs) |
|--------|---|----------------|-------------------------|--|-------------------------|
| 1 | HDFC | 00741450000189 | 31, 83, 147.71 | 11, 00,000.00 | 42, 83, 147.71 |
| 2 | Bank of Baroda | 26140100008028 | 33, 39, 173.66 | 40, 00,000.00 | 73, 39, 173.66 |

Declaration:

It is certified that:

- Existing Courses are being conducted as per norms, standards and guidelines of the AICTE.
- All the physical deficiencies stated in the last approval letter have been complied with.
- The AICTE pay scales are being paid to the faculty members.
- The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- The teaching faculty has been recruited as per qualifications and experience laid down by AICTE.
- The tuition and the other fee is being charged as prescribed by the Competent Authority.
- No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.

I/We solemnly declare that no information has been withheld and all the information provided in this Compliance Report is correct. If any information is found to be incorrect or false, I/We understand that proposal shall be liable for rejection.

Date: 26/08/09

**Name and Signature of the
Authorized Signatory of the
institution with seal**

Place: Silvassa

List of Annexure's to be submitted along with the Compliance Report (Annexures should be strictly submitted in the following order along with index and page numbers and signed by the authorized signatory).

Signature of Authorized Signatory with date

Annexure 1 Copy of Mandatory Disclosure. HARD COPY SUBMITTED

Annexure 2 Faculty & Staff

(A) Existing faculty:

HARD COPY SUBMITTED

(B) Additional faculty appointed.

HARD COPY SUBMITTED

(C) The institution is required to submit a statement signed by each faculty member stating that he / she has been appointed and is working exclusively for the AICTE approved programme in the institution.

HARD COPY SUBMITTED

(D) An affidavit from the Chairman of the Trust / Director / Principal of the institution stating that faculty members mentioned in the section 12 of the compliance report are exclusively teaching for the AICTE approved programme / institution is required to be submitted by the institution.

HARD COPY SUBMITTED

Annexure 3 Details of the Built-up Area.

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Annexure 4 Photographs and Video CD

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Annexure 5 Correspondence related to AICTE Approval.

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Annexure 6 Details regarding workshop, laboratories, library and computers– Course-wise

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Annexure 7 Students data.

HARD COPY SUBMITTED

Annexure 8 Land details.

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Annexure 9 Financial details

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